



REACH BACK FOUNDATION BASKETBALL CAMP

WITH BRANDON BASS
OF THE **BOSTON CELTICS**
FREE FOR BOYS AND GIRLS AGES 7-15

All Camps

8:00 - 9:00 am Registration
9:00 am - Noon Camp
Registration is limited to 100 Campers

Choose Camp Location

- _____ Pointe Coupee High School
Thursday, July 31st
- _____ Devall Middle School
Friday, August 1st
- _____ Capitol High School
Saturday, August 2nd

What will I Receive at Camp?

Camp T-Shirt, Prizes & Autographed Photo of Brandon Bass

What will I do at Camp?

Participate in Basketball skills contest
Hear presentation from guest speaker

What must I bring to Camp?

Basketball clothes: T-shirt, jersey, shorts, sock and basketball shoes
A Good Attitude



Name		Age at Camp	Height	Weight	Gender
Home Address		City	State	Zip	
Home Number	Parent's Work Number	Parent's Cell Number	School Attended (2013-2014)		
Email Address		T-Shirt Size (choose one)		_____	_____
		Youth-M	Adult-S	Adult-M	Adult-L Adult-XL

Tuition is free. The undersigned, being a parent or legal guardian of the child requesting camp admittance, does hereby affirm the applicant is physically able to perform activities conducted at the Brandon Bass Reach Back Basketball Camp. I hereby give my permission for such medical procedures as may be necessary to this camper by Devall Middle School, Pointe Coupee Middle School and Capitol High School, Brandon Bass and all employees and Agents of the camp in the event of sickness or injury. I understand that, as a condition of admittance as a camper, the undersigned, on behalf of all parents and guardians, and on behalf of the applicant, hereby release all employees or agents of the camp of any and all liability from injury, illness, mental or physical suffered by the camper during or related to camp, unless caused by willful act or gross negligence by the person or entity against whom the claim is made.

Applicant Signature: _____ Parent's Signature: _____
Insurance Company: _____ Policy #: _____

PLEASE FEEL FREE TO MAKE COPIES OF THE APPLICATION IF MULTIPLE COPIES ARE NECESSARY. **THE COMPLETED APPLICATIONS MUST BE FAXED TO DANNTON JACKSON: 504-570-6678**